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Дмитрия и Бориса Лукичей и Кириака Тимофеевича  
Дубинских о разделе земель и кр-к с. Прегис-  
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Handwritten text in a cursive script, likely a historical document or manuscript. The text is dense and difficult to decipher due to the cursive style and some fading. It appears to be a list or a series of entries, possibly related to land or property.

11  
5

12  
6

Handwritten text in a cursive script, continuing from the previous page. The text is dense and difficult to decipher due to the cursive style and some fading. It appears to be a list or a series of entries, possibly related to land or property.

Handwritten text in a cursive script, likely a historical document or manuscript. The text is dense and difficult to decipher due to the cursive style and some fading. It appears to be a list or a series of entries, possibly related to a family or a specific location. The text is written in a dark ink on aged, slightly stained paper.

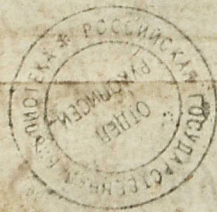
7  
8

Handwritten text in a cursive script, continuing from the previous page. The text is dense and difficult to decipher due to the cursive style and some fading. It appears to be a list or a series of entries, possibly related to a family or a specific location. The text is written in a dark ink on aged, slightly stained paper.

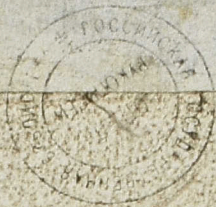
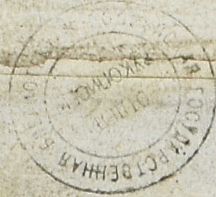
Handwritten text in a cursive script, likely a signature or a short note, located in the lower middle section of the page. The text is written in dark ink on aged, yellowed paper. The first line is the most prominent, starting with a large, ornate initial 'H'. The second and third lines are smaller and less distinct.



Η Παναγιώτατη Θεοτόκος ἡ Ἁγία Θεοδότης  
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 ἡ Παναγιώτατη Θεοτόκος ἡ Ἁγία Θεοδότης



Καὶ ἐπεὶ οὕτως ἐκείνη ἀνέστη  
καὶ πάλιν ἔειπεν ὁ κύριος  
καὶ ἔειπεν ὁ κύριος ὁ θεὸς  
καὶ ἔειπεν ὁ κύριος ὁ θεὸς  
καὶ ἔειπεν ὁ κύριος ὁ θεὸς  
καὶ ἔειπεν ὁ κύριος ὁ θεὸς



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